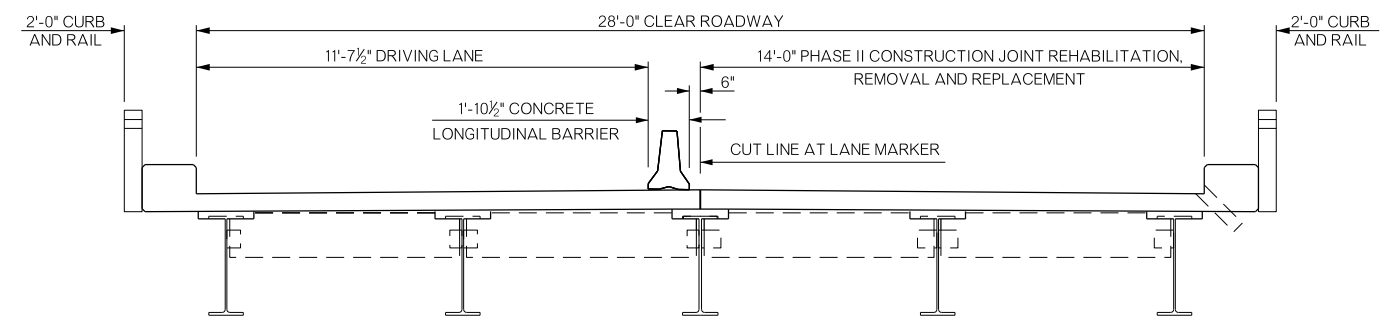
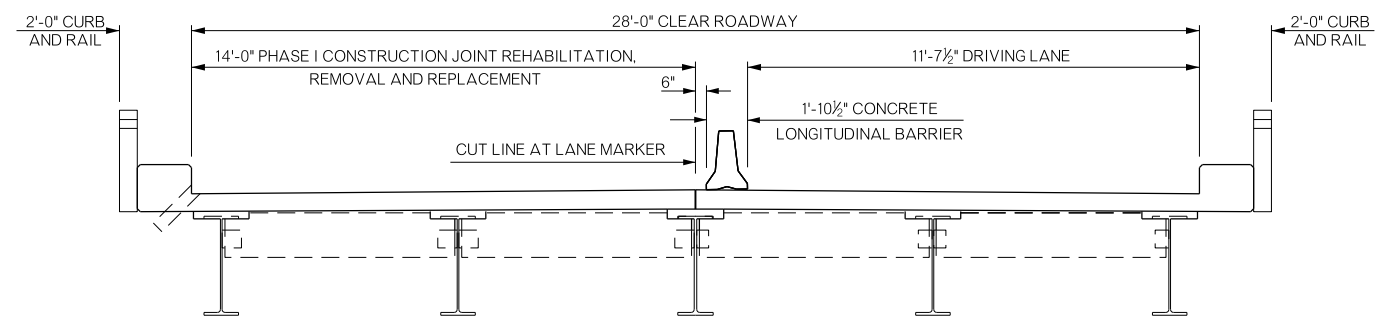
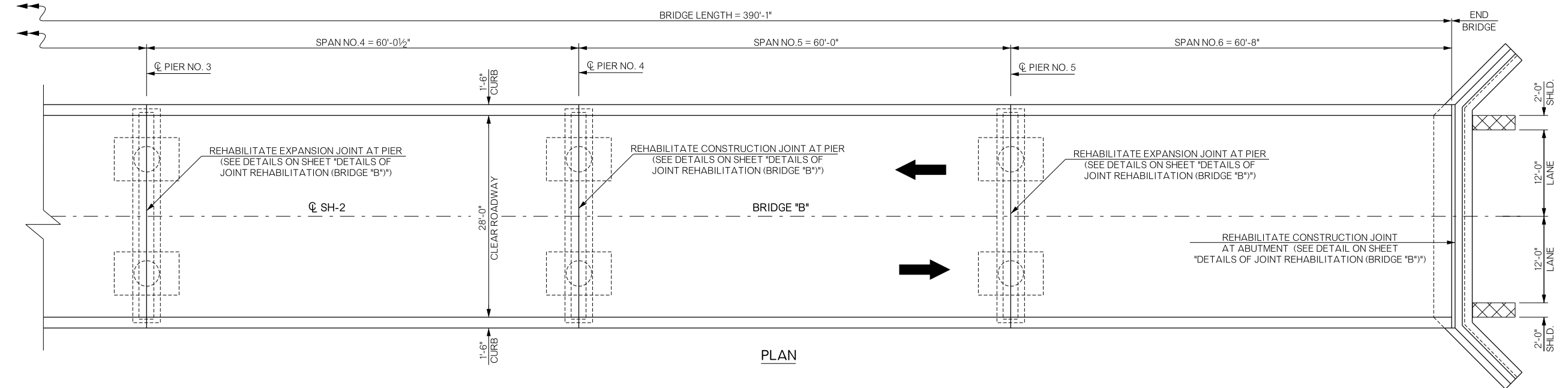
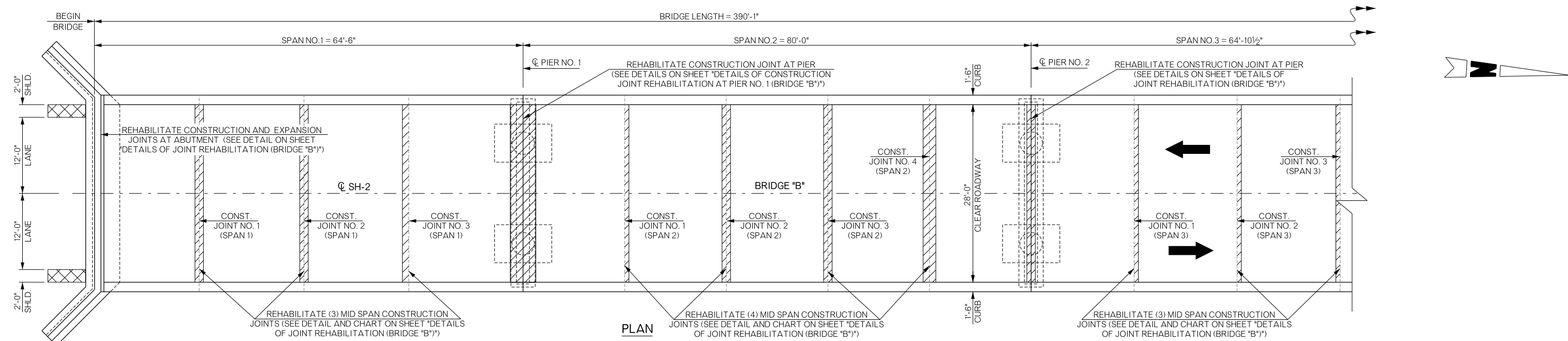


REVISIONS		
REV. NO.	DESCRIPTION	DATE



BRIDGE "B" SH-2 OVER FOURCHE MALINE CREEK		LATIMER COUNTY		Design	N/A	N/A
GENERAL PLAN AND TYPICAL SECTION (BRIDGE "B")				Detail	MSW	5/17
				Check	RAH	6/17
STATE OF OKLAHOMA				DEPARTMENT OF TRANSPORTATION		Sheet No. B002
JOB/PIECE NO. 33217(04)				Squad: HENSLEY		Engr: DEFRANCO